Lawrence/Nelson FFA Alumni Scholarship

2018 Application

This completed application with your resume, letters of reference, and essay must be submitted no later than **March 20, 2019**. Interviews will be scheduled to a date that works for everyone after (tentative date is April 12, 2019).

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Point Average \_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT Cumulative Score \_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank \_\_\_ (out of) \_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School**

High School(s) Attended & Years: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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College or University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected course of study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Involvement**

Please list any clubs and/or extracurricular activities that you have been involved in during high school, any offices held, and the years that you were active in them. (Attach sheet if more room is needed.)

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Please list any volunteer activities that you have been involved in and the years active in them. (Attach sheet if more room is needed.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please list work experience that you have done during high school. (Attach sheet if more room is needed.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please list any academic or extracurricular honors and/or achievements you have received in high school. (Attach sheet if more room is needed.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FFA**

Please list FFA events and/or activities you have been involved in. (Attach sheet if more room is needed.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please list any positions and offices held in FFA. (Attach sheet if more room is needed.)

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**Essay**

In an essay (minimum of 1 page and a maximum of 3 pages), please tell us how you believe the Agricultural Education circle model of: SAE, Classroom Instruction, and FFA Leadership works together to develop your premier leadership skills, personal growth and future career success. Also, briefly tell us how you believe being involved in agricultural classes and FFA have benefited you.

**Please attach a resume, two Letters of Reference, and your essay to the application and submit to Mrs. Trausch by March 20, 2019 to be considered for the scholarship.**